A FORM of

PRAYER

AND

HUMILIATION

FOR

God's Blessing

UPON HIS

MAJESTY,

AND HIS

DOMINIONS,

And for the Removing and Averting of

GOD'S JUDGMENTS

From this

Church and State.

London, Printed in the Year, 1690.

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BODLEIANA

THE ORDER FOR MORNING PRAYER.

THus saith the Lord, stand ye in the ways and see, and ask for the old Paths, where is the good way, and walk therein, and ye shall find rest for your Souls, *Jer.* 6. 16.

Be thou faithful unto Death, and I will give thee a Crown of Life, *Revel.* 2. 10.

Pray for us: for we trust we have a good Conscience in all things, willing to live honestly. But I beseech you to do this the rather that I may be restored to you the sooner, *Heb.* 13. 18, 19.

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing, *Jer.* 10. 24.

Enter not into Judgment with thy Servant, O Lord, for in thy sight shall no Man living be justified, *Psal.* 143. 2.

If we ſay we have no ſin, we deceive our ſelves, and the truth is not in us. But if we confeſs our Sins, he is faithful and juſt to forgive us our ſins, and to cleanſe us from all unrighteouſneſs, St. *John* 1. 8, 9.

DEarly beloved Brethren, the Scripture moveth us in ſundry places to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloke them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveneſs of the ſame by his infinite good and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy Word, and to ask thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, ſaying after me.

The Confeſſion.

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy Laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miſerable offenders. Spare thou them O God, which confeſs their Faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And grant, O moſt merciful Father, for his ſake; that we may

here-

hereafter live a godly, righteous, and ſober life, To the glory of thy holy Name. *Amen.*

¶ *The Abſolution.*

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a Sinner, but rather that he may turn from his wickedneſs and live; and hath given Power and Commandment to his Miniſters to declare and pronounce to his People, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true Repentance, and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal Joy, through Jeſus Chriſt our Lord.

The Lord's Prayer.

OUr Father, which art in Heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, And the Power, And the glory, For ever and ever. Amen.

O Lord, open thou our Lips.

And our Mouth ſhall ſhew forth thy praiſe.

O God, make ſpeed to ſave us.

O Lord, make haſte to help us.

Glory be to the Father, and to the Son: And to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: World without end. Amen.

Praiſe

Praiſe ye the Lord.
The Lord's name be praiſed.

¶ *The Hymn.*

O Come let us worſhip and fall down: And kneel before the Lord our maker, *Pſal.* 95. 6.

Come let us return unto the Lord: For he hath torn and he will heal us; he ſath ſmitten and he will bind us up, Hoſ. 6. 1.

I will ſay unto God do not condemn me: Shew me wherefore thou contendeſt with me, *Job* 10. 2.

Behold, he taketh away who can hinder him: Who will ſay unto him what doſt thou? 9. 12.

Ariſe O God, maintain thine own cauſe: Remember how the fooliſh man blaſpheməth thee daily, *Pſal.* 74. 23.

O Lord God of Hoſts hear my Prayer: Hearken O God of Jacob. 84. 8.

Behold O God our defender: And look upon the face of thine Anointed. 9.

Our Fathers hoped in thee: They truſted in thee and thou didſt deliver them. 22. 4.

They called upon thee and were holpen: They put their truſt in thee and were not confounded. 5.

O remember not our old ſins, but have mercy upon us and that ſoon: For we are come to great miſery. 79. 8.

O be favourable and gracious unto *Sion*: Build thou the Walls of *Jeruſalem.* 51. 18.

Ariſe and have mercy upon Sion: *For it is time that thou have mercy upon her, yea, the time is come.* 102. 13.

And now Lord behold their threatnings: and grant unto thy ſervants, that with all boldneſs they may ſpeak thy word, *Acts* 4. 29.

Do well, O Lord, unto thoſe that are good, and true of heart, Pſal. 125. 4.

Let thy Prieſts be clothed with righteouſneſs: And let thy Saints ſing with joyfulneſs. 132. 9.

For

For thy ſervant David's ſake: Turn not away the preſence of thine Anointed. 10.

Thou haſt moved the Land and divided it: Heal the ſores thereof, for it ſhaketh. 60. 2.

I ſhould utterly have fainted: But that I believe verily to ſee the goodneſs of the Lord in the Land of the living. 27. 13.

The Lord ſitteth above the water-flood: And the Lord remaineth a King for ever. 29. 9.

The Lord alſo will be a defence for the Oppreſſed: Even a refuge in due time of trouble. 9. 9.

Behold the Lord's hand is not ſhortned, that it cannot ſave: Neither is his Ear heavy, that it will not hear. *Iſai.* 59. 1.

Give the King thy judgment, O God, and thy righteouſneſs unto the Kings Son. Pſal. 72. 1.

Lord, how long wilt thou look upon this: O deliver my Soul from the calamities, which they bring on me, and my darling from the Lions. 35. 17.

The Lord is my ſtrength: And he is the wholſome defence of his Anointed. 28. 9.

O ſave thy People, and give thy Bleſſing unto thine inheritance: Feed them, and ſet them up for ever. 10.

Let thy merciful kindneſs O Lord be upon us: Like as we do put our truſt in thee. 33. 21.

Forſake me not O Lord my God: Be not thou far from me. 38. 21.

Haſt thee to help me: O Lord of my Salvation. 22.

O Lord, let it be thy pleaſure to deliver me: Make haſte O Lord, to help me. 40. 16.

As for me I am poor and needy: But the Lord careth for me. 20.

Thou art my helper, and redeemer: Make no long tarrying O my God. 21.

Glory be to the Father, and to the Son: And to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: World without end. Amen.

¶ *Prayer,*

¶ *Proper Psalms for the Morning.*

Psal. 15.

LOrd, who shall dwell in thy Tabernacle: Or who shall rest upon thy holy hill?

2. Even he that leadeth an uncorrupt life: And doeth the thing which is right, and speaketh the truth from his heart.

3. He that hath used no deceit in his tongue, nor done evil to his Neighbour: And hath not slandered his Neighbour.

4. He that seeteth not by himself, but is lowly in his own eyes: And maketh much of them that fear the Lord.

5. He that sweareth unto his neighbour, and disappointeth him not: Though it were to his own hindrance.

6. He that hath not given his money upon usury: Nor taken reward against the innocent.

7. Whoso doeth these things: Shall never fall.

Glory be to the Father, *&c.*

As it was in the beginning, *&c.*

Psal. 25.

UNto thee, O Lord, will I lift up my soul, my God: I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me.

2. For all they that hope in thee shall not be ashamed: But such as transgress without a cause shall be put to confusion.

3. Shew me thy ways, O Lord: And teach me thy paths.

4. Lead me forth in thy truth, and learn me: For thou art the God of my salvation; in thee hath been my hope all the day long.

5. Call to remembrance, O Lord, thy tender mercies: And thy loving-kindnesses, which have been ever of old.

6. Oh remember not the sins and offences of my youth: But according to thy mercy think thou upon me, O Lord for thy goodness.

7. Gracious

7 Gracious, and righteous is the Lord: therefore will he teach Sinners in the way.

8 Them that are meek, ſhall he guide in judgment: and ſuch as are gentle, them ſhall he learn his way.

9 All the paths of the Lord are mercy, and truth: unto ſuch as keep his Covenant, and his Teſtimonies.

10 For thy Names ſake, O Lord: be merciful unto my Sin, for it is great.

11 What Man is he, that feareth the Lord: him ſhall he teach in the way, that he ſhall chooſe.

12 His Soul ſhall dwell at eaſe: and his Seed ſhall inherit the Land.

13 The ſecret of the Lord is among them that fear him: and he will ſhew them his Covenant.

14 Mine eyes are ever looking unto the Lord: for he ſhall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me: for I am deſolate, and in miſery.

16 The ſorrows of my Heart are enlarged: O bring thou me out of my troubles.

17 Look upon my adverſity, and miſery: and forgive me all my ſin.

18 Conſider mine enemies how many they are: and they bear a tyrannous hate againſt me.

19 O keep my ſoul, and deliver me: let me not be confounded, for I have put my truſt in thee.

20 Let perfectneſs, and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Iſrael, O God: out of all his Troubles.

Pſal. 63.

O God, thou art my God: early will I ſeek thee.

2 My ſoul thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land where no water is.

3 Thus have I looked for thee in holineſs: that I might behold thy power and glory.

4 For thy loving kindneſs is better than the life it ſelf: my lips ſhall praiſe thee.

5 As long as I live will I magnifie thee on this manner: and lift up my hands in thy Name.

6 My Soul ſhall be ſatisfied even as it were with marrow and fatneſs: when my mouth praiſeth thee with joyful lips.

7 Have I not remembred thee in my Bed: and thought upon thee when I was waking?

8 Becauſe thou haſt been my helper: therefore under the ſhadow of thy wings will I rejoyce.

9 My ſoul hangeth upon thee: thy right hand hath upholden me.

10 Theſe alſo, that ſeek the hurt of my Soul: they ſhall go under the Earth.

11 Let them fall upon the edge of the Sword: that they may be a portion for Foxes.

12 But the King ſhall rejoyce in God; all they alſo, that ſweat by him, ſhall be commended: for the mouth of them that ſpeak lies, ſhall be ſtopped.

Pſal. 23.

THe Lord is my Shepherd: therefore can I lack nothing.

2 He ſhall feed me in a green paſture: and lead me forth beſide the waters of comfort.

3 He ſhall convert my ſoul: and bring me forth in the paths of righteouſneſs for his Names ſake.

4 Yea, though I walk through the Valley of the ſhadow of Death, I will fear no evil: for thou art with me, thy rod and ſtaff comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me: thou haſt anointed my head with oyl, and my cup ſhall be full.

6 But thy loving kindneſs and mercy ſhall follow me all the days of my life: and I will dwell in the houſe of the Lord for ever.

Pſal. 46.

GOD is our hope and ſtrength: a very preſent help in trouble.

2 Therefore will we not fear though the earth be moved: and though the hills be carried into the midſt of the Sea.

3 Though the waters thereof rage, and ſwell: and though the Mountains ſhake at the tempeſt of the ſame.

4 The Rivers of the flood thereof ſhall make glad the City of God: the holy place of the Tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therefore ſhall ſhe not be removed: God ſhall help her, and that right early.

6 The heathen make much ado, and the Kingdoms are moved: but God hath ſhewed his voice, and the earth ſhall melt away.

7 The Lord of hoſts is with us: the God of Jacob is our refuge.

8 O come hither, and behold the Works of the Lord: what deſtruction he hath brought upon the Earth.

9 He maketh wars to ceaſe in all the World: he breaketh the bow, and ſnappeth the ſpear in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the Earth.

11 The Lord of Hoſts is with us: the God of Jacob is our refuge.

The First Lesson, 1 Kings 17. *Or,* 2 Chron. 13. *to* v. 21.

Te Deum Laudamus.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry.

Holy, Holy, Holy: Lord God of Sabaoth.

Heaven and Earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble Army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty;

Thine honourable, true: and only Son;

Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver Man: thou didst not abhor the Virgins Womb.

When thou hadst overcome the sharpness of Death: thou didst open the Kingdom of Heaven to all Believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy Servants: whom thou hast redeemed with thy precious Blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord, save thy People: and bless thine heritage.

Govern

Govern them: and lift them up for ever.
Day by day: we magnifie thee;
And we worſhip thy Name: ever world without end.
Vouchſafe, O Lord: to keep us this day without Sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our truſt is in thee.
O Lord, in thee have I truſted: let me never be confounded.

The Second Leſſon, St. Matthew, *Chap.* 10.

BLeſſed be the Lord God of Iſrael; for he hath viſited and redeemed his People;
And hath raiſed up a mighty Salvation for us: in the Houſe of his Servant David;
As he ſpake by the mouth of his holy Prophets: which have been ſince the World began;
That we ſhould be ſaved from our Enemies; and from the hands of all that hate us;
To perform the mercy promiſed to our Fore-fathers: and to remember his holy Covenant;
To perform the Oath which he ſware to our forefather Abraham: that he would give us;
That we being delivered out of the hand of our Enemies: might ſerve him without fear;
In holineſs and righteouſneſs before him: all the days of our life.
And thou, Child, ſhalt be called the Prophet of the Higheſt: for thou ſhalt go before the face of the Lord to prepare his ways;
To give knowledge of Salvation unto his People: for the remiſſion of their Sins,
Through the tender mercy of our God: whereby the day-ſpring from on high hath viſited us;

To

To give light to them that ſit in darkneſs, and in the ſhadow of Death: and to guide our feet in the way of Peace.

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

The Apoſtles Creed.

I Believe in God the Father Almighty, Maker of Heaven and Earth:

And in Jeſus Chriſt his only Son our Lord, who was conceived by the Holy Ghoſt, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried, He deſcended into Hell; The third day he roſe again from the dead, He aſcended into Heaven, And ſitteth on the right hand of God the Father Almighty; From thence he ſhall come to judge the quick and the dead.

I believe in the Holy Ghoſt; the Holy Catholick Church; The Communion of Saints; The forgiveneſs of Sins; The reſurrection of the Body, and the life everlaſting. *Amen.*

The Lord be with you,
And with thy Spirit.
Lord have mercy upon us,
Chriſt have mercy upon us,
Lord have mercy upon us,

OUr Father, which art in Heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation;

But

But deliver us from evil: For thine is the kingdom, And the Power, And the glory, For ever and ever. Amen.

O Lord ſhew thy mercy upon us,
And grant us thy Salvation.
O Lord ſave the King,
And mercifully hear us when we call upon thee.
Send him help from thy holy place,
And evermore mightily defend him.
Let his Enemies have no advantage againſt him,
Nor the wicked approach to hurt him.
Endue thy Miniſters with righteouſneſs,
And make thy choſen People joyful.
O Lord ſave thy People,
And bleſs thine Inheritance.
Give peace in our time O Lord,
Becauſe there is none other that fighteth for us, but only thou O God.
O Lord ſave thy Servants,
Who do put their truſt in thee.
Send us help from thy holy place,
And evermore mightily defend us.
Let the Enemy have no advantage againſt us,
Nor the wicked approach to hurt us.
Be unto us, O Lord, a ſtrong Tower.
From the Face of our Enemies.
O Lord, hear our Prayer,
And let our cry come unto thee.

O Almighty God, we beſeech thee, to mortifie and kill all Vices in us, and ſo ſtrengthen us by thy Grace, that by the innocency of our Lives, and conſtancy of our Faith, even unto death, we may glorifie thy holy Name. And grant, O Lord, that in all our ſufferings here upon Earth, for the teſtimony of thy truth, we may ſtedfaſtly look up to Heaven, and by Faith behold the Glory that ſhall be revealed, and being filled with the Holy Ghoſt may learn

to

to love, bleſs and pray for our Perſecutors, to thee, O Bleſſed Jeſus, who ſtandeſt at the right hand of God, to ſuccour all thoſe that ſuffer for thee our only Mediator and Advocate. Amen.

O God, whoſe never failing Providence ordereth all things both in Heaven and Earth, we humbly beſeech thee, to put away from us all hurtful things, and to give us thoſe things which be profitable for us, through Jeſus Chriſt our Lord. Amen.

O God who art the Author of Peace, and lover of Concord, in knowledge of whom ſtandeth our eternal life, whoſe ſervice is perfect Freedom; defend us thy humble ſervants in all Aſſaults of our Enemies, that we ſurely truſting in thy defence, may not fear the Power of any Adverſaries, through the might of Jeſus Chriſt our Lord. Amen.

O Lord our Heavenly Father, Almighty and everlaſting God, who haſt ſafely brought us to the beginning of this day; defend us in the ſame with thy mighty Power, and grant that this day we fall into no ſin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy ſight, through Jeſus Chriſt our Lord. Amen.

The Litany.

O God the Father of Heaven: have mercy upon us miſerable Sinners.

O God the Father of Heaven: have mercy upon us miſerable Sinners.

O God the Son, Redeemer of the World: have mercy upon us miſerable ſinners.

O God the Son, Redeemer of the World: have mercy upon us miſerable ſinners.

O God

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O Holy, blessed and glorious Trinity, three Persons, and one God: have mercy upon us miserable sinners.

O Holy, blessed and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our fore-fathers, neither take thou vengeance of our Sins: spare us, good Lord, spare thy People whom thou hast redeemed with thy most precious Blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the Devil, from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart, from pride, vain glory and hypocrisie, from envy, hatred and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin, and from all the deceits of the world, the flesh and the devil,

Good Lord, deliver us.

From lightning and tempest, from plague, pestilence and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false Doctrine, heresie and schism; from hardness of heart, and contempt of thy word and commandment,

Good Lord, deliver us.

By the mystery of thy holy incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our Wealth; in the hour of Death, and in the day of Judgment,

Good Lord, deliver us.

We Sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy Holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in Righteousness and holiness of life, thy servant our most gracious King and Governour,

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear and love, and that he may evermore have alliance in thee, and ever seek thy Honour and Glory;

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper: giving him the Victory over all his Enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queen, and all the Royal Family;

We beseech thee to hear us, good Lord.

That

That it may pleaſe thee to illuminate all Biſhops, Prieſts and Deacons, with true knowledge and underſtanding of thy word, and that both by their preaching and living they may ſet it forth, and ſhew it accordingly;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to endue the Lords of the Council, and all the Nobility, with grace, wiſdom and underſtanding;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep the Magiſtrates, giving them grace to execute juſtice, and to maintain truth;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep all thy People;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all Nations unity, peace and concord;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth all ſuch as have erred and are deceived;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet;

We beſeech thee to hear us, good Lord.

That it may please thee to succor, help and comfort all that are in danger, necessity and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy word;

We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.

Son of God: we beseech thee to hear us.

O Lamb of God that takest away the sins of the World;

Grant us thy Peace.

O Lamb of God: that takest away the sins of the world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord,

Lord, have mercy upon us.
Lord, have mercy upon us.
Chriſt, have mercy upon us.
Chriſt, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

OUr Father, which art in Heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. *Amen.*

O Lord, deal not with us after our ſins.
Neither reward us after our iniquities.

Let us pray.

WO God, merciful Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowful; mercifully aſſiſt our Prayers that we make before thee in all our troubles and adverſities, whenſoever they oppreſs us; and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devil or man worketh againſt us, be brought to nought, and by the providence of thy goodneſs they may be diſperſed, that we thy ſervants, being hurt by no perſecutions, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord, arise, help us, and deliver us for thy Names ſake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didſt in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son: and to the holy Ghoſt:

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy People.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us; O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

O Lord, let thy mercy be shewed upon us.

As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

O Almighty God, King of all Kings, and Governour of all things, whose Power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; save and deliver us, we humbly beseech thee, from the hands of our Enemies; abate their pride, assuage their malice, and confound their Devices, that we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee, who art the only giver of all Victory, through the merits of thy only Son, Jesus Christ our Lord. Amen.

O

O Holy Lord God, whose pure eyes will not behold iniquity, we vile and unworthy Creatures, do yet presume to cast our selves down before the foot-stool of thy Throne of Grace; we are ashamed, and blush to lift up our faces unto thee, for our iniquities are increased over our head, and our trespasses have waxed great unto the Heavens. So that if thou should'st enter into judgment with thy Servants, we could expect nothing but to receive our Portion with Hypocrites and Unbelievers in the Lake that burneth with Fire and Brimstone for evermore.

But thou, O Lord, which desirest not the death of a sinner, but rather that he should turn from his wickedness and live; turn thou us, O good God, turn us from all our transgressions, and let not iniquity be our ruin.

Open thou our eyes, and awaken our dull and stony hearts, that we may see, and understand the vileness and misery of our sinful state, that we may hate and abhor, and forsake all our evil ways, and turn to thee with all our heart and with all our strength. Give us that godly sorrow which worketh true repentance, forgive and put away all our sins and offences, and nail them to the Cross of Jesus Christ, and bury them in his grave, that they may never rise up in judgment against us.

Receive us, O our Father, and be reconciled unto us in the mercies and merits of thy dear Son: For his sake restore us again to thy grace and favour, and the light of thy countenance, and establish us with thy free Spirit.

Send down the dew of thy Heavenly Grace, the light of thy holy Spirit into our hearts to lead us in thy ways, and enable us to walk therein.

Give us strength to resist all temptations, and to stand against all assaults of the World, the Flesh and the Devil; that no allurement may draw, no terrour may drive us, from the streight paths of thy service; but that we may persevere in it to the end of our days; that having lived in

in thy fear, we may dye in thy favour, rest in thy peace, and reign with thee for ever in thy Glory.

And O Lord, which hast promised to add all other necessaries to them, which seek first thy Kingdom and the righteousness thereof, remember us also with thy temporal Blessings, as shall seem best unto thee, and may be most for the Advancement of our eternal interest.

Give us health of body, soundness of mind, competence of means, comfort of Friends, peace in this World, and contentment of mind, what state soever thou shalt please to call us to.

Give us grace to set our hearts not on things below, but on things above, that we may chearfully expect when it shall please thee to translate us from thy Blessings in this World to the Joys of thy eternal Kingdom.

And thou, O Lord, which hast commanded us to make Prayers and Supplications for all others as well as our selves, we beseech thee to extend thy mercy and goodness to all mankind in all corners of the Earth.

Open and enlighten the eyes of them that sit in darkness and the shadow of death, and guide their feet into the way of peace, that thy way may be known upon Earth, thy saving health among all Nations.

Inlarge the bounds of thy Catholic Church: Unite and sanctifie all that are already received into her bosom, and restore her to her ancient purity and prosperity.

Send such Priests whose lips may preserve knowledge, and make thy People diligent to seek thy Law at their mouth; and so direct and rule both Priests and People, that by their holy conversation they may shine as lights in the midst of a crooked and perverse Generation.

And thou who hast promised to make Kings and Queens the nursing Fathers and nursing Mothers of thy Church, protect all the Governments of the World, especially Christian Kings and Princes, and more particularly him, whom thy Providence hath placed over us; preserve and

prosper

prosper him in all his ways, give him success in all his undertakings, and actions, that having lived and ruled here, in Justice and Piety, Prosperity, Peace and Happiness, he may quietly pass from this earthly and transitory, to a heavenly and eternal Crown.

Bless his Illustrious Family and the whole State under him; distribute thy Blessings to every one, as thou shalt judge most meet, and as may best fit and enable and encourage them in their several places and callings, in the performance of their duties of worship, and obedience to thee, and of Justice and Honesty and Charity to their Brethren.

Have mercy and compassion upon all that are in any calamity in body or mind, or outward condition; especially those that suffer for righteousness sake; Give them patience to bear, and prudence to make a right use of all their afflictions, and in thine own good time relieve and restore them here, or take them away from these temporal miseries to thine eternal rest in Heaven.

And let not our Lord be angry, and we will speak but this once, and that in obedience to thy command, for our Enemies, slanderers and oppressors, especially those that have caused or increased the public distractions. Lord restrain their malice, and open their eyes and hearts, that they may see the crookedness of their own ways, and return into the streight path of meekness and charity, that we may live together in peace here, and reign together in thy glory hereafter.

O Holy Lord God, bow down thy gracious ear and hear, and grant these our requests, as shall seem good to thee. And whatsoever else thou knowest more useful or expedient for us or any of thy servants. And all for his sake who hath given us confidence to come to thee, and ask in his name, even Jesus our Lord, to whom with thee and the Holy Ghost, be all Honour and Glory now and for evermore. Amen.

Almighty God and most merciful Father; we miserable sinners do here humbly acknowledge before thee, that we are unworthy of the least of all thy Mercies. We confess, O Lord, in the bitterness of our Souls, that we have grievously sinned against thee, that all Orders of Men amongst us, have transgressed thy righteous Laws, that we have hitherto rendred both thy mercies and thy Judgments ineffectual to our Amendment. It is of thy meer mercy, O Lord, that we are not consumed, for which our Souls do magnifie and bless thy Name. O God, who hast hitherto spared us, to the end, that thy goodness might lead us to repentance, be it thy good pleasure to give unto us all that godly sorrow, which worketh repentance to Salvation, not to be repented of; that thou mayest turn from thy heavy displeasure against us, and mayest rejoyce over us to do us good, through the Merits and Mediation of Jesus Christ our Lord and only Saviour. Amen.

O Almighty God, the skilled and only Potentate, we offer up our humble Supplications and Prayers to thy Divine goodness, beseeching thee in this time of Danger to save and protect our most gracious King; give thy holy Angels charge over him, preserve his Royal Person in health and safety, inspire him with Wisdom and Justice in all his Counsels, Prosper all his undertakings for thy honour and service with good success, fill his Princely heart with a Fatherly care of all his People, and give all his Subjects grace always to bear Faith and true Allegiance to his Majesty, that both King and People joyning together to promote thy glory, and conscientiously discharging their Duties in their several Stations, may all give thee thanks and praise for thy most mighty protection, and for all other thy great mercies vouchsafed to us, through Jesus Christ thy Son, our Saviour. Amen.

O Lord God, our only hope in time of need; save and deliver us we humbly beseech thee from all those dangers that threaten us; give peace in our days, O Lord. If it be thy will, and prevent the effusion of Christian Blood, in our Land; reconcile all our dissentions, and heal all our breaches. Preserve that holy Religion we profess, together with our Laws and ancient Government; unite us all in unfeigned and universal Charity one towards another, and in one and the same holy worship and communion; that with one heart and one mouth, we may glorifie thy holy Name, and shew forth thy praise from generation to generation: And this we beg for the sake of Jesus thy Beloved, in whom thou art well pleased, to whom with thee and the Holy Ghost, be all honour and glory now, and evermore. *Amen.*

Grant, O Lord, we beseech thee, that the course of this World may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee to keep thy Church and houshold continually in thy true religion, that they who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jesus Christ our Lord. *Amen.*

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty to be our defence against all our Enemies, through Jesus Christ our Lord. *Amen.*

Almighty and Everlasting God, who hatest nothing that thou hast made; and dost forgive the sins of all them that are penitent; create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. *Amen.*

Grant we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace, may mercifully be relieved, through our Lord and Saviour Jesus Christ. *Amen.*

O Lord, we beseech thee mercifully hear our Prayers, and spare all those who confess their sins unto thee, that they whose consciences by Sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

O most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy People, whom thou hast redeemed; Enter not into judgment with thy servants, who are vile Earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults: And so make haste to help us in this World, that we may ever live with thee in the World to come, through Jesus Christ our Lord. *Amen.*

Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy People, who turn to thee in weeping, fasting and praying. For thou art a merciful God, full of compassion, long suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy People, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy merits look upon us, through the merits and mediation of thy blessed Son, Jesus Christ our Lord. *Amen.*

The Lord bless us and keep us: The Lord lift up the light of his countenance upon us, and give us peace now and for evermore. *Amen.*

Al-

Almighty God, who haſt given us grace at this time with one accord to make our common ſupplications unto thee, and doſt promiſe that when two or three are gathered together in thy Name, thou wilt grant their requeſts; Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. *Amen.*

The grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt, be with us all evermore. *Amen.*

OUr Father, which art in Heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. *Amen.*

Almighty God, unto whom all hearts be open, all deſires known, and from whom no ſecrets are hid; cleanſe the thoughts of our hearts, by the inſpiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Jeſus Chriſt our Lord. *Amen.*

God ſpake theſe words, and ſaid, I am the Lord thy God: Thou ſhalt have none other Gods but me.

Lord have mercy upon us, and incline our hearts to keep this Law.

Thou ſhalt not make to thy ſelf any graven image, nor the likeneſs of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou ſhalt not bow down to them, nor worſhip them: For I the Lord thy God am a jealous God, and viſit the ſins of the Fathers upon the Children, unto the third and fourth generation of them that

that hate me, and ſhew mercy unto thouſands in them that love me, and keep my Commandments.

Lord have mercy, &c.

Thou ſhalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltleſs that taketh his name in vain.

Lord have mercy, &c.

Remember that thou keep holy the Sabbath day. Six days ſhalt thou labour and do all that thou haſt to do; but the ſeventh day is the Sabbath of the Lord thy God. In it thou ſhalt do no manner of work, thou, and thy Son, and thy Daughter, thy man-ſervant, and thy maid-ſervant, thy cattel, and the ſtranger that is within thy gates. For in ſix days the Lord made Heaven and Earth, the Sea, and all that in them is, and reſted the ſeventh day: wherefore the Lord bleſſed the ſeventh day, and hallowed it.

Lord have mercy, &c.

Honour thy Father and thy Mother, that thy days may be long in the Land which the Lord thy God giveth thee.

Lord have mercy, &c.

Thou ſhalt do no murder.

Lord have mercy, &c.

Thou ſhalt not commit adultery.

Lord have mercy, &c.

Thou ſhalt not ſteal.

Lord have mercy, &c.

Thou ſhalt not bear falſe witneſs againſt thy neighbour.

Lord have mercy, &c.

Thou ſhalt not covet thy neighbours houſe, thou ſhalt not covet thy neighbours wife, nor his ſervant, nor his maid, nor his ox, nor his aſs, nor any thing that is his.

Lord have mercy upon us, and write all theſe thy Laws in our hearts, we beſeech thee.

Almighty

Almighty God, whose kingdom is everlasting and power infinite, have mercy upon the whole Church; and so rule the heart of thy chosen servant our King and Governour, that (knowing whose Minister he is) may above all things seek thy honour and glory, and that we and all his Subjects (duly considering whose authority he hath) may faithfully serve, honour and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee, and the holy Ghost, liveth and reigneth ever one God, world without end. *Amen.*

O Almighty God, we beseech thee, to mortifie and kill all Vices in us, and so strengthen us by thy grace, that by the innocency of our Lives, and constancy of our Faith, even unto death, we may glorifie thy holy Name; And grant, O Lord, that in all our Sufferings here upon Earth, for the testimony of thy Truth, we may stedfastly look up to Heaven, and by Faith behold the Glory that shall be revealed, and being filled with the Holy Ghost, may learn to love, bless and pray for, our Persecutors, to thee, O blessed Jesus, who standest at the right hand of God, to succour all those that suffer for thee, our only Mediator and Advocate. *Amen.*

O God, whose never failing Providence ordereth all things both in Heaven and Earth, we humbly beseech thee, to put away from us all hurtful things, and to give us those things which be profitable for us, through Jesus Christ our Lord. *Amen.*

The Epistle, Acts 20. 18.

YE know, from the first day that I came into *Asia*, after what manner I have been with you at all Seasons, serving the Lord with all humility of mind, and with many Tears, and temptations which befel me by the lying in waite of the *Jews*: And how I kept back nothing that was

was profitable unto you: but have shewed you, and have taught you publickly, and from house to house, testifying both to the *Jews* and also to the *Greeks* Repentance toward God, and Faith toward our Lord Jesus Christ. And now behold, I go bound in the Spirit to *Jerusalem*, not knowing the things that shall befal me there: save that the Holy Ghost witnesseth in every City, saying, that Bonds and Afflictions abide me, but none of these things move me, neither count I my life dear unto my self, so that I might finish my course with joy, and the Ministry which I have received of the Lord Jesus, to testify the Gospel of the Grace of God. And now behold, I know that ye all, among whom I have gone Preaching the Kingdom of God, shall see my face no more. Wherefore I take you to record this day, that I am pure from the Blood of all Men. For I have not shunned to declare unto you all the Counsel of God. Take heed therefore unto your selves, and to all the Flock, over the which the Holy Ghost hath made you Overseers, to feed the Church of God, which he hath purchased with his own Blood. For I know this, that after my departing shall grievous Wolves enter in among you, not sparing the Flock. Also of your own selves shall Men arise, speaking perverse things, to draw away Disciples after them. Therefore watch, and remember that by the space of three Years, I ceased not to warn every one night and day with tears. And now Brethren, I commend you to God, and to the Word of his Grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. I have coveted no Mans Silver, or Gold, or Apparel. Yea, you your selves know, that these hands have ministred unto my necessities, and to them that were with me. I have shewed you all things how that so labouring, ye ought to support the Weak, and to remember the words of the Lord Jesus how he said, it is more blessed to give then to receive. And when he

he had thus spoken, he kneeled down and prayed with them all: And they all wept sore, and fell on his Neck, and kissed him, sorrowing most of all for the words which he spake, that they should see his face no more.

The Gospel St. Mat. 6. 24.

NO Man can serve two Masters; for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon. Therefore I say unto you, take no thought for your Life, what ye shall eat, or what ye shall drink; nor yet for your Body what ye shall put on; Is not the life more then meat, and the body then raiment? Behold the Fowles of the Air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better then they? Which of you by taking thought can add one Cubit unto his Stature? And why take ye thought for raiment? Consider the Lilies of the Field how they grow; they toil not, neither do they spin. And yet I say unto you, that even *Solomon* in all his glory, was not arayed like one of these. Wherefore if God so cloath the Grass of the Field, which to day is, and to morrow is cast into the Oven, shall he not much more cloath you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or what shall we drink? or wherewithal shall we be clothed? (For after all these things do the Gentiles seek) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the Kingdom of God, and his Righteousness, and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of it self: sufficient unto the day is the evil thereof.

I believe in one God the Father Almighty, Maker of Heaven and Earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all Worlds, God of God, Light of Light, very God of very God, begotten not made, being of one Substance with the Father, by whom all things were made: who for us Men, and for our Salvation came down from Heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made Man, and was Crucified also for us under Pontius Pilate. He Suffered and was Buried. And the third day he rose again according to the Scriptures. And ascended into Heaven, and sitteth on the right hand of the Father, and he shall come again with Glory to judge both the quick and the dead: Whose Kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of Life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one Catholick and Apostolick Church, I acknowledge one Baptism for the remission of Sins, And I look for the resurrection of the Dead, And the Life of the World to come. *Amen.*

Let your Light so shine before Men, that they may see your good Works, and glorifie your Father, which is in Heaven, St. *Matth.* 5. 16.

Remember them that are in Bonds, as bound with them, and them which suffer Adversity, as being your selves also in the body. *Heb.* 13. 3.

Whatsoever ye would that Men should do unto you, even so do unto them; for this is the Law and the Prophets, St. *Matth.* 7. 12.

While we have time, let us do good unto all Men, and specially unto them that are of the Houshold of Faith, *Gal.* 6. 10.

God is not unrighteous, that he will forget your Works and Labour that proceedeth of Love; which love ye have shewed for his Names sake, who have ministred unto the Saints, and yet do Minister, *Heb.* 6. 10.

Blessed be the Man that provideth for the Sick and Needy: the Lord shall deliver him in the time of Trouble, *Psal.* 41. 1.

Almighty and everliving God, who by thy Holy Apostle hath taught us to make Prayers and Supplications, and to give thanks for all Men; We humbly beseech thee most mercifully (*to accept our Alms and Oblations*) and to receive these our Prayers which we offer unto thy Divine Majesty, beseeching thee to inspire continually the Universal Church with the Spirit of Truth, Unity and Concord: and grant that all they that do confess thy Holy Name, may agree in the Truth of thy Holy Word, and live in Unity and godly Love; We beseech thee also to save and defend all Christian Kings, Princes and Governours; and especially thy Servant —— our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in Authority under him, that they may truly and indifferently minister Justice, to the punishment of Wickedness and Vice, and to the maintenance of thy true Religion and Vertue. Give Grace, O heavenly Father, to all Bishops and Curates, that they may both by their Life, and Doctrine set forth thy true and lively Word, and rightly and duly administer thy Holy Sacraments: And to all thy People give thy heavenly Grace; and especially to this Congregation here present, that with meek Heart and due Reverence they may hear and receive thy Holy Word, truly serving thee in Holiness and Righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to Comfort and Succour all them, who in this transitory Life are in Trouble, Sorrow, Need, Sickness, or any other Adversity. And we also bless

thy Holy Name, for all thy Servants departed this Life in thy Faith and Fear; beſeeching thee to give us Grace ſo to follow their good Examples, that with them we may be partakers of thy heavenly Kingdom. Grant this, O Father, for Jeſus Chriſts ſake, our only Mediator and Advocate. *Amen.*

O Lord our God, who upholdeſt and governeſt all things both in Heaven and Earth; receive our humble Prayers for our Sovereign Lord —— that he being ſtrengthened and eſtabliſhed with thy free and princely Spirit, the Spirit of Wiſdom and Government, the Spirit of Counſel, and Ghoſtly Strength, the Spirit of Knowledge, and true Godlineſs, and being filled with the Spirit of thy holy Fear; may be always a Religious Defender of thy Holy Faith, and Church among us, a gracious Governour unto all his Subjects, a glorious Conqueror over all his Enemies, a mighty Protector of the People committed to his Charge, and a happy Father of a numerous Poſterity, to rule theſe Nations after him by Succeſſion in all Ages and Generations. And grant alſo, gracious Lord, that we, and all his Subjects, both of this Kingdom, and all other his Dominions, duly conſidering, that there is no Power but of God, and that the Powers that be are ordained of God, may be ſubject and obedient to him, not only for Wrath, but alſo for Conſcience ſake; and ſo may long enjoy, together with him, the abundance of thy great Bleſſings, which by him thou haſt vouchſafe unto us, leading a quiet and peaceable life in all Godlineſs and Honeſty, through Jeſus Chriſt, our only Lord and Saviour; To whom with thee O Father, and God the Holy Ghoſt, be Glory in the Church throughout all Ages world without end. *Amen.*

Glorious and gracious God, whoſe judgments againſt obſtinate offenders are moſt ſevere, and terrible; but thy mercies infinite to all, that with hearty repentance, and true faith turn unto thee: We, ſinful People of this Land, do acknowledge before thee, to thy glory, and our own ſhame

shame and confusion, that never any Nation under Heaven had more experience of all the instances of thy goodness, and the methods of our Amendment; nor yet did ever any more shamefully abuse them. When thou gavest us great and long Prosperities; we led our selves to the full, waxed fat, and wanton, and kicked against thee. When thou threwest us into horrid confusions, from which we saw then little hope of arising; even in the time of that distress did we trespass yet more against thee. When by miracles of mercy thou hadst turned our Captivities, we soon returned to folly, to our vomit and to our wallowing in our former, or greater filthiness. Though thy plagues have been since upon us to high and dreadful degrees, we did not then (as we ought) look every man into the plague of our own hearts, nor return to him that smote us. We went through fire and water; but were not by that severe discipline purified from our dross, or purged from our pollutions. Even while thou wert fighting for us against our Enemies abroad; we were by our sins at home fighting against Heaven, and against thee. And now we are no more worthy to be called either thy sons, or thy servants; whom neither thy fear hath driven, nor thy goodness led to repentance. It is of thy mere mercies, O Lord, that we are not consumed; thy unwearied unconquerable patience, that thou hast not long since given us over, as incorrigible. We adore the unsearchable depths of thy infinite goodness, that we are still under thy discipline. We are ready here before thee meekly to kiss all the smarting rods, which we may justly fear thou now holdest over us; beseeching thee by the aids and influence of thy grace, to make them effectual to our correction, and not to our destruction. In mercy awake our drowsie consciences; soften, and subdue our hard hearts into deep contrition, and repentance; pardon the many great offences of us thy servants, and the crying sins of the whole Nation; deliver us from the guilt of rebellion, blood and perjury, especially that of the care-

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left treachery of Oaths made to our Sovereign, forgetting that such are the Oaths of God; and that thou thy self in a more especial manner art a strict avenger of them. Remove the evils we now lye under; avert those judgments, which we justly fear, because we most justly deserve; unite all our hearts in the Profession of the true Religion which thine own right hand hath planted and established among us, and in a holy conversation answerable thereunto. To this end pour out the richest of thy Blessings Spiritual and Temporal upon our gracious Sovereign; that all his counsels, resolutions and endeavours may tend to, and end in the glory of thy great Name, the advancement of piety and justice, the Preservation of thy Church, and the security, peace and prosperity of all estates and conditions of men in these and all other his Dominions. All which we humbly beg in the Name, and through the mediation of Jesus Christ, thy Son, our Saviour. *Amen.*

O most powerful and glorious Lord God, the Lord of hosts, that sittest and commandest all things, thou sittest in the Throne judging right; and therefore we make our address to thy divine Majesty in this our necessity, that thou wouldst take the cause into thine own hand, and judge between us and our Enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not always the battel to the strong, but can'st save by many or by few. O let not our sins cry against us for vengeance, but hear us thy poor servant begging thy mercy, and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy. Make it appear that thou art our Saviour and mighty deliverer, through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, who only workest great marvels, shew the riches of thy goodness to thy desolate and persecuted Church, that now sits mourning in her own dust and ruins, torn by Schism, and stripped and spoiled by Sacrilege.

And

And thou, who after a long captivity didst bring back thy People to rebuild their Temple, look upon us with the same eyes of mercy.

Restore to us here again the publick worship of thy Name, the reverend Administrations of thy Sacraments; raise up the former Governments both in Church and State, that we may no longer be without King, without Priest, without God in the World. But may once more enter into thy Courts with praise, and serve thee with that reverence, that unity and order, as may be acceptable in thy sight, through Jesus Christ our Lord. *Amen.*

O Lord God, merciful and gracious, the only Sanctuary and refuge for those that are in misery and trouble; hear, we beseech thee, the groans and cries of all that are afflicted outwardly or inwardly, in body or mind, especially such who suffer in a righteous cause, whose Loyalty have been more dear unto them than their fortunes, and a good conscience more than their lives.

Consider them, O God, in several extremities, whether at home or abroad, comfort them in their distresses, supply them in their wants: Let the sorrowful sighing of all those oppressed come before thee, and by the greatness of thy Power preserve those, that are appointed to dye.

Convert and soften the hard hearts of their implacable enemies, and assuage their thirst of blood which still cries more and more; or if thou otherwise hast decreed to bring any more of us through the Red-Sea, into the Land of promise, prepare us for this passage, and guide us by thy blessed Spirit through the shadows of death, continue our Christian courage and constancy to the utmost, strengthen our faith, confirm our hope, and let our charity overflow even to the forgiving of them, by whose unjust sentence we perish; that so dying in thy peace, we may enter into the joys prepared for us, through the Mediation of our Saviour, who hath gone the same way before us, even Jesus Christ the righteous. *Amen.*

Assist

[illegible] in these our Supplications [illegible] way of thy servants towards [illegible] salvation; that among all [illegible] of this mortal life, they may [illegible] gratious and ready help, [illegible] Amen.

[illegible] God, vouchsafe we [illegible] directly sanctify and govern both our [illegible] ways of thy Laws, and in the [illegible] through thy most [illegible] Protection, [illegible] we may be pre- [illegible] Lord and Saviour, [illegible] Amen.

[illegible] God! who hast promised to hear the Peti- [illegible] them that ask in thy Sons Name; We beseech [illegible] to incline thine Ears to us that have made [illegible] Prayers and Supplications unto thee, and grant [illegible] those things which we have faithfully asked accord- [illegible] to thy will, may effectually be obtained, to the releif [illegible] necessity, and to the setting forth of thy Glory, [illegible] Jesus Christ our Lord. Amen.

The Peace of God, which passeth all understanding, keep your hearts and minds in the Knowledge and Love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

The End of the Morning Prayer.

The

THE ORDER FOR EVENING PRAYER.

THus saith the Lord, stand ye in the ways and see, and ask for the old Paths, where is the good way, and walk therein, and ye shall find rest for your Souls, *Jer.* 6. 16.

Be thou faithful unto Death, and I will give thee a Crown of Life, *Revel.* 2. 10.

Pray for us: for we trust we have a good Conscience in all things, willing to live honestly. But I beseech you to do this the rather that I may be restored to you the sooner, *Heb.* 13. 18, 19.

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing, *Jer.* 10. 24.

Enter not into Judgment with thy Servant, O Lord, for in thy sight shall no Man living be justified, *Psal.* 143.

If we say we have no sin, we deceive our selves, and the truth is not in us. But if we confess our Sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness, St. *John* 1. 8, 9.

DEarly beloved Brethren, the Scripture moveth us in ſundry places to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloke them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy Word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, ſaying after me.

The Confeſſion.

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy Laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miſerable offenders. Spare thou them, O God, which confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſus our Lord. And grant, O moſt merciful Father, for his ſake, that we may hereafter live a godly, righteous, and ſober life, To the glory of thy holy Name. *Amen.*

¶ *The*

¶ *The Absolution*

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a Sinner, but rather that he may turn from his wickedness and live; and hath given Power and Commandment to his Ministers to declare and pronounce to his People, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true Repentance, and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal Joy, through Jesus Christ our Lord.

The Lord's Prayer.

OUr Father, which art in Heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, And the Power, And the glory, For ever and ever. *Amen.*

O Lord, open thou our Lips.
And our Mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.
Glory be to the Father, and to the Son: And to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: World without end. *Amen.*
Praise ye the Lord.
The Lord's name be praised.

The Hymn.

O Come let us worship and fall down: And kneel before the Lord our maker, *Psal.* 95. 6.

Come let us return unto the Lord: For he hath torn and he will heal us; he hath smitten and he will bind us up, Hos. 6. 1.

I will say unto God do not condemn me: Shew me wherefore thou contendest with me, *Job* 10. 2.

Behold, he taketh away who can hinder him: Who will say unto him what doest thou? 9. 12.

Arise O God, maintain thine own cause: Remember how the foolish man blasphemeth thee daily, *Psal.* 74. 23.

O Lord God of Hosts hear my Prayer: Hearken O God of Jacob. 84. 8.

Behold O God our defender: And look upon the face of thine Anointed. 9.

Our Fathers hoped in thee: They trusted in thee and thou didst deliver them. 22. 4.

They called upon thee and were holpen: They put their trust in thee and were not confounded. 5.

O remember not our old sins, but have mercy upon us and that soon: For we are come to great misery. 79. 8.

O be favourable and gracious unto *Sion*: Build thou the Walls of *Jerusalem.* 51. 18.

Arise and have mercy upon Sion: For it is time that thou have mercy upon her, yea, the time is come. 102. 13.

And now Lord behold their threatnings: and grant unto thy servants, that with all boldness they may speak thy word, *Acts* 4. 29.

Do well, O Lord: Unto those that are good, and true of heart, Psal. 125. 4.

Let thy Priests be clothed with righteousness: And let thy Saints sing with joyfulness. 132. 9.

For thy servant David's sake: Turn not away the presence of thine Anointed. 10.

Thou haſt moved the Land and divided it: Heal the ſores thereof, for it ſhaketh. 60. 2.

I ſhould utterly have fainted: But that I believe verily to ſee the goodneſs of the Lord in the Land of the living. 27. 15.

The Lord ſitteth above the water-flood: And the Lord remaineth a King for ever. 29. 9.

The Lord alſo will be a defence for the Oppreſſed: Even a refuge in due time of trouble. 9. 9.

Behold the Lord's hand is not ſhortned that it cannot ſave: Neither is his Ear heavy, that it will not hear. *Iſai.* 59. 1.

Give the King thy judgment, O God, and thy righteouſneſs unto the Kings Son. Pſal. 72. 1.

Lord, how long will thou look upon this: O deliver my Soul from the calamities, which they bring on me, and my darling from the Lions. 35. 17.

The Lord is my ſtrength: And he is the wholſome defence of his Anointed. 28. 9.

O ſave thy People, and give thy Bleſſing unto thine inheritance: Feed them, and ſet them up for ever. 28.

Let thy merciful kindneſs O Lord be upon us: Like as we do put our truſt in thee. 33. 21.

Forſake me not O Lord my God: Be not thou far from me. 38. 21.

Haſt thee to help me: O Lord of my Salvation. 22.

O Lord, let it be thy pleaſure to deliver me: Make haſte O Lord, to help me. 40. 16.

As for me I am poor and needy: But the Lord careth for me. 20.

Thou art my helper, and redeemer: Make no long tarrying O my God. 21.

Glory be to the Father, and to the Son: And to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: World without end. Amen.

¶ *Proper Pſalms for the Evening.*

Pſal. 51.

HAve mercy upon me, O God, after thy great goodneſs: according to the multitude of thy mercies, do away mine offences.

2 Waſh me throughly from my wickedneſs: and cleanſe me from my ſin.

3 For I acknowledge my faults: and my ſin is ever before me.

4 Againſt thee only have I ſinned, and done this evil in thy ſight: that thou mighteſt be juſtifyed in thy ſaying, and clear when thou art judged.

5 Behold, I was ſhapen in wickedneſs: and in ſin hath my mother conceived me.

6 But lo, thou requireſt truth in the inward parts: and ſhalt make me to underſtand wiſdom ſecretly.

7 Thou ſhalt purge me with Hyſſop, and I ſhall be clean: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

8 Thou ſhalt make me hear of joy and gladneſs: that the bones which thou haſt broken may rejoyce.

9 Turn thy face from my ſins: and put out all my miſdeeds.

10 Make me a clean heart, O God: and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy ways unto the wicked: and ſinners ſhall be converted unto thee.

14 Deliver me from blood guiltineſs, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſs.

15 Thou

15 Thou shalt open my lips, O Lord; and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I give it thee; but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18 O be favourable and gracious unto Sion: build thou the Walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings, and oblations: then shall they offer young Bullocks upon thine Altar.

Psal. 80.

HEar, O thou Shepherd of Israel, thou that leadest Joseph like a Sheep: shew thy self also, thou that sittest upon the Cherubims.

2 Before Ephraim, Benjamin, and Manasses: stir up thy strength, and come and help us.

3 Turn us again, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of Hosts; how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of tears: and givest them plentifulness of tears to drink.

6 Thou hast made us a very strife unto our neighbours: and our Enemies laugh us to scorn.

7 Turn us again, thou God of Hosts: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest room for it: and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it: and the boughs thereof were like the goodly Cedar-trees.

11 She stretched out her branches unto the Sea: and her boughs unto the River.

12 Why

12 Why hast thou then broken down her hedge: that all they that go by, pluck off her grapes?

13 The wild Boar out of the Wood doth root it up: and the wild Beasts of the Field devour it.

14 Turn thee again thou God of Hosts, look down from Heaven: behold, and visit this Vine;

15 And the place of the Vineyard that thy right hand hath planted: and the branch that thou madest so strong, for thy self.

16 It is burnt with fire, and cut down: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the Man of thy right hand: and upon the Son of Man whom thou madest so strong for thine own self.

18 And so will not we go back from thee: O let us live, and we shall call upon thy Name.

19 Turn us again, O Lord God of Hosts: shew the light of thy countenance, and we shall be whole.

Psal. 43.

GIve sentence with me, O God, and defend my cause against the ungodly People: O deliver me from the deceitful and wicked Man.

2 For thou art the God of my strength, why hast thou put me from thee: and why go I so heavily, while the Enemy oppresseth me?

3 O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the Altar of God, even unto the God of my joy and gladness: and upon the harp will I give thanks unto thee, O God, my God.

5 Why art thou so heavy, O my Soul: and why art thou so disquieted within me?

6 O put thy truſt in God: for I will yet give him thanks, which is the help of my countenance and my God.

Pſal. 31.

IN thee, O Lord, have I put my truſt: let me never be put to confuſion, deliver me in thy righteouſneſs.

2 Bow down thine ear to me: make haſte to deliver me.

3 And be thou my ſtrong rock, and houſe of defence: that thou mayeſt ſave me.

4 For thou art my ſtrong rock, and my caſtle: be thou alſo my guide, and lead me for thy Names ſake.

5 Draw me out of the net that they have laid privily for me: for thou art my ſtrength.

6 Into thy hands I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of ſuperſtitious vanities: and my truſt hath been in the Lord.

8 I will be glad and rejoyce in thy mercy: for thou haſt conſidered my trouble, and haſt known my Soul in adverſities.

9 Thou haſt not ſhut me up into the hand of the enemy: but haſt ſet my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble: and mine eye is conſumed for very heavineſs; yea, my ſoul, and my body.

11 For my life is waxen old with heavineſs: and my years with mourning.

12 My ſtrength faileth me, becauſe of mine iniquity: and my bones are conſumed.

13 I became a reproof among all mine Enemies, but eſpecially among my Neighbours: and they of mine acquaintance were afraid of me, and they that did ſee me without, conveyed themſelves from me.

14 I am clean forgotten as a dead Man out of mind: I am become like a broken Veſſel.

15 For I have heard the blaſphemy of the multitude: and fear is on every ſide while they conſpire together againſt me, and take their counſel to take away my life.

16 But my hope hath been in thee, O Lord: I have ſaid, Thou art my God.

17 My time is in thy hand, deliver me from the hand of mine Enemies: and from them that perſecute me.

18 Shew thy ſervant the light of thy countenance: and ſave me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confuſion, and be put to ſilence in the grave.

20 Let the lying lips be put to ſilence: which cruelly, diſdainfully, and deſpitefully ſpeak againſt the righteous.

21 O how plentiful is thy goodneſs which thou haſt laid up for them that fear thee: and that thou haſt prepared for them that put their truſt in thee, even before the Sons of Men!

22 Thou ſhalt hide them privily by thine own preſence from the provoking of all Men: thou ſhalt keep them ſecretly in thy Tabernacle from the ſtrife of Tongues.

23 Thanks be to the Lord: for he hath ſhewed me marvellous great kindneſs in a ſtrong City.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Nevertheleſs thou heardeſt the voice of my prayer: when I cried unto thee.

26 O love the Lord, all ye his Saints: for the Lord preſerveth them that are faithful, and plenteouſly rewardeth the proud doer.

27 Be ſtrong, and he ſhall eſtabliſh your heart: all ye that put your truſt in the Lord.

The First Lesson is Ezek. 34. *or, the First and Second Chapters of* Job.

MY Soul doth magnify the Lord: And my Spirit hath rejoyced in God my Saviour.

For he hath regarded: The lowlineſs of his handmaiden.

For behold, from henceforth: All generations ſhall call me bleſſed.

For he that is mighty hath magnified me: And holy is his Name.

And his mercy is on them that fear him: Throughout all generations.

He hath ſhewed ſtrength with his arm: He hath ſcattered the proud in the imagination of their hearts.

He hath put down the mighty from their ſeat: And hath exalted the humble and meek.

He hath filled the hungry with good things: And the rich he hath ſent empty away.

He remembring his mercy, hath holpen his ſervant *Iſrael*: As he promiſed to our fore-fathers, *Abraham* and his Seed for ever.

Glory be to the Father, and to the Son: And to the holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be world without end. *Amen.*

The ſecond Leſſon is 1 Pet. 4.

GOD be merciful unto us, and bleſs us: And ſhew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: Thy ſaving health among all Nations.

Let the People praiſe the, O God: Yea, let all the People praiſe thee.

O Let the Nations, rejoyce and be glad: For thou shalt judge the folk righteously, and govern the Nations upon earth.

Let the People praise thee, O God: Let all the People praise thee.

Then shall the earth bring forth her increase: And God, even our own God, shall give us his blessing.

God shall bless us: And all the ends of the world shall fear him.

Glory be to the Father, *&c.*

As it was in the beginning, &c.

I Believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ his only Son our Lord, who was conceived by the holy Ghost; born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried, he descended into Hell; the third day he rose again from the dead, he ascended into Heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the holy Ghost; the holy Catholic Church; The Communion of Saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. *Amen.*

The Lord be with you.

And with thy Spirit.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

OUr Father, which art in Heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

O Lord,

O Lord, ſhew thy mercy upon us;
And grant us thy ſalvation.
O Lord, ſave the King,
And mercifully hear us, when we call upon thee.
Send him help from thy holy place;
And evermore mightily defend him.
Let his enemies have no advantage againſt him;
Let not the wicked approach to hurt him.
Endue thy Miniſters with righteouſneſs;
And make thy choſen People joyful.
O Lord, ſave thy People,
And bleſs thine inheritance.
Give peace in our time, O Lord;
Becauſe there is none other that fighteth for us, but only thou, O God.
O Lord, ſave thy ſervants,
Who do put their truſt in thee.
Send us help from thy holy place,
And evermore mightily defend us.
Let the enemy have no advantage againſt us,
Nor the wicked approach to hurt us.
Be unto us O Lord, a ſtrong Tower.
From the face of our enemies.
O Lord, hear our Prayer.
And let our cry come unto thee.

O Almighty God, we beſeech thee, to mortifie and kill all vices in us, and ſo ſtrengthen us by thy grace, that by the innocency of our lives, and conſtancy of our faith even unto death, we may glorifie thy holy Name. And grant, O Lord, that in all our ſufferings here upon earth for the teſtimony of thy truth, we may ſtedfaſtly look up to heaven, and by faith behold the glory that ſhall be revealed; and being filled with the holy Ghoſt, may learn to love, bleſs, and pray for our perſecutors to thee, O bleſſed Jeſus, who ſtandeſt at the right hand of God, to ſuccour all

all those that suffer for thee, our only Mediatour and Advocate. *Amen.*

O God, whose never failing providence, ordereth all things both in heaven and earth; we humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us, through Jesus Christ our Lord. *Amen.*

O God, from whom all holy desires; all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour, Jesus Christ. *Amen.*

O Blessed Saviour, who hast made the cross the badge of thy Disciples, enable us we beseech thee, willingly and chearfully to embrace it; thou seest, O Lord, we are fallen into days, wherein he that departeth from evil maketh himself a prey; O make us so readily to expose all our outward concernments, when our obedience to thee requireth it, that what falls as a prey to men, may by thee be accepted as a Sacrifice to God.

Lord preserve us so by thy grace, that we never suffer as evil doers; and then, O Lord, if it be our lot to suffer as Christians, let us not be ashamed, but rejoyce that we are counted worthy to suffer for thy Name. O thou who for our sake endured'st the cross, and despis'd'st the shame, let the example of that love and patience prevail against all the tremblings of our corrupt hearts, that no terrors may ever be able to shake our constancy, but that how long soever thou shalt permit the rod of the wicked to lye on our backs, we may never put our hand unto wickedness.

Lord

Lord, thou knoweſt whereof we are made, thou remembreſt that we are but fleſh; and fleſh, O Lord, ſhrinks at the approach of any thing grievous. It is thy Spirit, thy Spirit alone that can uphold us: O eſtabliſh us with thy free Spirit, that we be not weary and faint in our minds. And by how much the greater thou diſcerneſt our weakneſs, ſo much the more do thou ſhew forth thy power in us, and make us, O Lord, in all temptations ſtedfaſtly to look to thee, the author and finiſher of our faith, that ſo we may run the race which is ſet before us, and reſiſt even unto blood, ſtriving againſt ſin. O dear Jeſus, hear us, and though Satan deſire to have us, that he may winnow us as wheat, yet do thou, O Bleſſed Mediator, pray for us that our faith fail not, but that though it be tried with fire, it may be found unto praiſe and glory, and honour at thy appearing. And, O Lord, we beſeech thee grant that we may preſerve not only conſtancy towards God, but charity alſo towards men, even thoſe whom thou ſhalt permit to be the inſtruments of our ſufferings. Lord, let us not fail to imitate that admirable meekneſs of thine, in loving and praying for our greateſt perſecutors; and do thou, O Lord, overcome all their evils with thy infinite goodneſs, turn their hearts, and draw them powerfully to thy ſelf, and at laſt receive both us and our Enemies into thoſe manſions of peace and reſt where thou reigneſt with the Father, and the holy Ghoſt, one God for ever. *Amen.*

O thou great God of Recompences, who turneſt a fruitful Land into barrenneſs for the wickedneſs of them that dwell therein; thou haſt moſt juſtly executed that fatal Sentence on this Church, which having once been the perfection of Beauty, the joy of the whole Earth, is now become a ſcorn and deriſion to all that are round about her. O Lord, what could be done to thy Vineyard that thou haſt not done in it? And ſince it hath brought forth nothing but wild Grapes, it is perfectly juſt with thee to take away

away the hedge thereof, and let it be eaten up. But, O Lord, though our iniquities teſtify againſt us, yet do thou it for thy Names ſake; for our back-ſlidings are many, we have ſinned againſt thee. O the hope of *Iſrael*, the Saviour thereof in time of trouble, why ſhouldſt thou be as a ſtranger in the Land, as a way-faring Man that turneth aſide to tarry for a Night? Why ſhouldeſt thou be as a Man aſtonied? Yet thou, O Lord, art in the midſt of us, and we are called by thy Name, leave us not: Deprive us of what outward Enjoyment thou pleaſeſt, take from us the opportunities of our Luxury, and it may be a mercy; but O take not from us the means of our Reformation, for that is the moſt direful Expreſſion of thy Wrath. And though we have hated the Light, becauſe our Deeds were Evil, yet, O Lord, do not by withdrawing it condemn us to walk on ſtill in darkneſs, but let it continue to ſhine till it have guided our feet into the way of Peace. O Lord, ariſe, ſtir up thy ſtrength and come and help us, and deliver not the Soul of thy Turtle Dove (*This diſconſolate Church*) unto the multitude of the Enemy, but help her, O God, and that right early. But if, O Lord, our Rebellions have ſo provoked thee, that the *Ark muſt wander in the Wilderneſs till all this murmuring Generation be conſumed*, yet let not that periſh with us, but bring it at laſt into a *Canaan*, and *let our more innocent Poſterity ſee that which in thy juſt Judgment thou denieſt to us.* In the mean time let us not ceaſe to bewail that Deſolation our Sins have brought, to think upon the *Stones of Sion*, and pity to ſee her in the duſt, nor ever be aſhamed or afraid to own her, in her loweſt and moſt perſecuted Condition, but eſteem the Reproach of Chriſt greater Riches than the Treaſures of *Egypt*, and ſo approve our conſtancy to this our Afflicted Mother, that her Bleſſed Lord and Head may own us with mercy when he ſhall come in the Glory of thee his Father, with the Holy Angels. Grant this, merciful Lord, for the ſame Jeſus Chriſt his ſake. *Amen.*

O Moſt

O most mighty God, the Lord of Hosts, the Governour of all Creatures, the only giver of all Victories, who alone art able to strengthen the weak against the mighty, and to vanquish infinite multitudes of thine Enemies, with the countenance of a few of thy Servants calling upon thy Name, and trusting in thee: Defend, O Lord, thy Servant and our Governour under thee, our Sovereign Lord the KING, and all thy People committed to his Charge. O Lord withstand the Cruelty of all those which be common Enemies, as well to the truth of thy eternal Word as to their own natural Prince and Country, and manifestly to this Crown and Realm of *England*, which thou hast of thy divine Providence assigned in these our days to the Government of thy Servant, our Sovereign and Gracious KING. O most merciful Father (if it be thy holy Will) make soft and tender the stony Hearts of all those that exalt themselves against thy Truth, and seek either to trouble the quiet of this Realm of *England*, or to oppress the Crown of the same; and convert them to the Knowledge of thy Son, the only Saviour of the World, Jesus Christ, that we and they may joyntly glorify thy Mercies. Lighten (we beseech thee) their ignorant Hearts to embrace the Truth of thy Word, or else asswage their Cruelty. O most mighty Lord) that this our Christian Realm, with others that confess thy Holy Gospel, may obtain by thy aid and strength, surety from all Enemies, without shedding of Christian Blood, whereby all they which be oppressed with their Tyranny may be relieved, and they which be in fear of their Cruelty may be comforted; and finally, that all Christian Realms, and especially this Realm of *England*, may by thy defence and protection continue in the Truth of thy Gospel, and enjoy perfect Peace, Quietness and Security: And that we for these thy Mercies, joyntly all together with one consonant Heart and Voice, may thankfully render to thee all laud and praise, that we knit in one godly Concord and

Unity amongst our selves, may continually magnify thy glorious Name, who with thy Son our Saviour Jesus Christ, and the Holy Ghost, art one Eternal, Almighty, and most merciful God. To whom be all laud and praise world without end. *Amen.*

O Lord, we beseech thee mercifully hear our Prayers, and spare all those who confess their Sins unto thee, that they whose Consciences by Sin are accused, by thy merciful Pardon may be absolved, through Christ our Lord. *Amen.*

O most mighty God, and merciful Father, who hast Compassion upon all Men, and hatest nothing that thou hast made; who wouldest not the death of a Sinner, but that he should rather turn from his Sins, and be saved; mercifully forgive us our Trespasses, receive and comfort us, who are grieved and wearied with the burden of our Sins. Thy property is always to have mercy, to thee only it appertaineth to forgive Sin. Spare us therefore good Lord, spare thy People, whom thou hast redeemed, enter not into Judgment with thy Servants, who are vile Earth, and miserable Sinners, but turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our Faults, and do make haste to help us in this World, that we may ever live with thee in the World to come, through Jesus Christ our Lord. *Amen.*

Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy People, who turn to thee in Weeping, Fasting, and Praying; For thou art a merciful God, full of Compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, and in thy Wrath thinkest upon mercy. Spare thy People, good Lord, spare them, and let not thine Heritage be brought to Confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy Mercies look upon us, through the Merits and Mediation of thy blessed Son Jesus Christ our Lord. *Amen.*

The Lord bless us and keep us: the Lord lift up the Light of his Countenance upon us, and give us Peace now and for evermore. *Amen.*

Grant

Grant we beseech thee, merciful Lord, to thy faithful People pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind, through Jesus Christ our Lord. *Amen.*

O Lord, our Heavenly Father, high and mighty, King of Kings, and Lord of Lords, the only Ruler of Princes, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee to behold our most gracious Sovereign Lord the King. And to replenish him with the grace of thy holy Spirit, that he may always incline to thy will, and walk in thy ways. Endue him plentifully with heavenly gifts, grant him in health and wealth long to live, strengthen him that he may vanquish and overcome all his Enemies, and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

Almighty God, the fountain of all goodness, we humbly beseech thee to bless our gracious Queen, and all the Royal Family. Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happiness; and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, who alone workest great marvels, send down upon our Bishops and Curats and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

O most powerful and ever blessed Lord God, who art glorious in holiness, fearful in praises, doing wonders, we most humbly beseech thee to look compassionately on this persecuted part of thy Church, now driven from thy public Altars, into corners and secret Closets, that thy protection may be over us wherever we shall be scattered, and a remnant preserved amongst us, by whom thy Name may be glorified, thy Sacraments administred, and the Souls of thy

thy servants kept upright in the midst of a corrupting and a corrupted generation. We pray thee to be gracious to our Prince, who for the sins both of Priests and People is now kept out, and that in thy due time thou wouldest deal with him according to the justice of his cause; comfort him, O Lord, in the sadness of his spirit, guide him in the perplexity of his mind, and support him in the streights and necessities of his fortunes. Raise him friends abroad, convert or confound the hearts of his enemies at home. Do some mighty thing for him, which we in particular know not how to pray for, and by the secret windings and powerful workings of thy providence, make the stone which these foolish builders have rejected, the head stone of the corner. And O that it may please thee to deal graciously with that remnant of the Royal Nobility and all others of the ruined side, who have chosen rather to suffer in thy cause than to participate with the sins of a more successful party.

Hear the groans and cryes of all that are afflicted either outwardly or inwardly; in Body or Soul. Especially such who being oppressed for conscience sake, have no place to fly unto, and no man careth for their Souls. Listen compassionately to the deep sighing of the Prisoners, and by thy mighty power deliver such who for obeying thee and a good conscience, are or shall be designed to death or ruin. Soften the hearts of all unrighteous judges, who have the power over us, and make them know with trembling, that there is a Judge higher than they. Send forth thy light and thy truth, and let them preserve us: Protect and defend our Sovereign Lord the King, O prepare thy loving mercy and faithfulness that they may preserve him; strengthen his hands and the hands of all that are put in Authority under him, with judgment and justice, to cut off all such workers of iniquity, as turn Religion into Rebellion, and Faith into Faction; that they may never prevail against us, or triumph in the ruin of thy Church amongst us. To this end defend the King and the whole Royal Family, from all Treasons and Conspiracies. Bind up his Soul in the bundle

of

of life, and let no weapon formed against him prosper. Be unto him a Helmet of Salvation, and a strong Tower of Defence against the face of his Enemies. Let his Reign be prosperous, and his days many. Make him glad now according to the time wherein thou hast afflicted him, and for the years wherein he hath suffered adversity. Give him the necks of his Enemies, and also every day more and more the hearts of his Subjects: As for those that are implacable, cloath them with shame; but upon himself and his posterity let thy Crown for ever flourish. Into thy hands, O God, we entirely surrender, and give up, both him, and our selves, and whatever concerns us; beseeching thee to be still, as heretofore, the same gracious God to us and to our posterity after us. And the better to prepare and qualifie us for such continuance of thy care and good providence; enable us by thy grace to live as becometh thy People; not following the dictates of our own unruly Lusts or Passions, nor listning any longer to those that go about with lies, and slander the foosteps of thine anointed; but studying every one to be quiet, and to do our own business, fearing God, and honouring our King, and loving one another, and hereby adorning our most holy Profession; that so being delivered from our Enemies, and from the hands of all that hate us, we may serve thee without fear in holiness and righteousness before thee all the days of our life to the glory of thy Name. So we that are thy People, and Sheep of thy Pasture, shall give thee thanks for ever, and will always be shewing forth thy praise from generation to generation, through Jesus Christ our only Saviour and Redeemer. *Amen.*

O Almighty God, King of all Kings, and governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners and to be merciful to them that truly repent; save and deliver us, we humbly beseech thee, from the hands of our Enemies; abate their pride, asswage their malice, and confound their devices, that we

we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee, who art the only giver of all Victory, through the merits of thy only Son Jesus Christ our Lord. *Amen.*

O God the Creatour and Preserver of all Mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all Nations. More especially, we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those who are any ways afflicted or distressed in mind, body or estate [ ] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

O God, whose nature and property is ever to have mercy and to forgive; receive our humble Petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us, for the honour of Jesus Christ our Mediatour and Advocate. *Amen.*

Almighty God, Father of all mercy, we thine unworthy servants do give thee most humble and hearty thanks, for all thy goodness and loving kindness to us and to all men [ ] we bless thee for our Creation, Preservation, and all the blessings of this life, but above all for thine inestimable love in the redemption of the World, by our Lord Jesus Christ; for the means of grace, and for the hope of Glory. And we beseech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise not only with our lips, but in our lives, by giving up our selves to thy service, and by walking

walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord, to whom with thee and the holy Ghost be all honour and glory, world without end. *Amen.*

Father of mercies, and lover of Souls, who art kind unto the unthankful and to the evil, and hast commanded us also to extend our charity even to those that hate us and despitefully use us; We beseech thee, as to accept our Prayers which we have this day offered up unto thee in behalf of all that are faithful and Loyal in the Land; so also enlarge thy mercy and pity even to those that are our Enemies. O most wise and powerful Lord God, in whose Hands are the Hearts of all Men, as the Rivers of Water, to turn them whither soever thou wilt; work mightily upon the Minds of all Parties among us. Turn the Hearts of the Children to the Father, and the disobedient to the Wisdom of the just, and so make them a ready People prepared for the Lord. Thou that sittest between the Cherubim, be the Earth never so unquiet; thou that stillest the raging of the Sea, and the noise of his Waves, and the madness of the People. Stir up thy strength and come and help us. Let the wickedness of the wicked come to an end. Take away his ungodliness and thou shalt find none. Let the fierceness of Man turn to thy Praise, and the remainder of Wrath do thou restrain. To this end take from them all their Prejudices and all their Passions, their confident Mistakes, their carnal Ends and their secular Interests, open the blind Eyes that they may see (at least in this their day) the things which belong to their Peace, and wisely considering may hear and fear, and do no more wickedly. Soften the most obdurate Hearts into a meek, and humble, and docible Temper, that they may no longer resist the Truth. Bow down the stiff Neck, and the iron Sinew, to the gentle and easie Yoke of thy most Holy Law. Take away the Brow of Brass, and Whores Forehead; and make their Faces ashamed

ashamed, that they may seek thy Name. Sweeten (if it may be) the Gall of bitterness; and loose the Bands of Iniquity; and guide their Feet into the ways of Peace. And for, O Lord, redouble our Joys upon us, that we may not only (in thy due time) triumph in the disappointment of their wicked Imaginations, but with thy Holy Angels in Heaven rejoyce for their Conversion. Which great Blessing, with the most Ardent Affection of our Souls, we beg of thee, for thy tender Mercies sake, through the Merits and Mediation of Jesus Christ, thy blessed Son, our only Saviour. *Amen.*

Almighty and everlasting God, mercifully look upon our Infirmities, and in all our Dangers and Necessities stretch forth thy right hand to help and defend us, through Jesus Christ our Lord. *Amen.*

Keep, we beseech thee, O Lord, thy Church with thy perpetual Mercy; And because the frailty of Man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our Salvation, through Jesus Christ our Lord. *Amen.*

Almighty God, who hast given us Grace at this time with one accord to make our common Supplications unto thee, and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy Servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

PRAYERS.